Gloversville Public Library
Meeting of the Board of Trustees
58 East Fulton Street
May 21, 2019 6:30pm
Pledge to the Flag
Public Comment

1. Accept minutes of the April 2019 meeting
2. Treasurer's Report
3. Budget and Finance

Warrant
4. Friends
5. Foundation
6. Building and Grounds
7. AD HOC Policy
8. Outreach Committee
9. Personnel Committee
10. Program Committee
11. Public Relations Committee
12. Director's Report

Local history room report
13. President's Report

Plan of Service - next step
14. Old Business

Library history - photos of gentlemen \& boxes - plan
Fine Free discussion
15. New Business

Letter of resignation - trustee
Certify the Election
16. Executive Session

Discuss employment of two specific employees
17. Adjourn

Next Meeting: June 18, 2019

The Gloversville Public Library Board of Trustees held a meeting on April 16, 2019 in the Large Meeting Room at the Library, 58 E. Fulton Street, Gloversville, New York at 6:30 P.M.

The following trustees were present: Christine Pesses, Lisa Buggeln, Elizabeth Batchelor Merry Dunn Brown, Susan Shrader, Frank Carangelo, Charles Reed and Craig Clark. Michael J. Frank, Treasurer and Recording Secretary, Barbara J. Madonna, Director of the Gloversville Public Library, Nicole Hauser, Librarian I, Jean La Porta, President of the Friends of the Gloversville Public Library, and John Blackmon, Claims Auditor for the Gloversville Public Library also attended the meeting. Christian Rohrs was excused from the meeting.

Barbara Madonna Library Director

Mrs. Pesses informed the Trustees that the Public Hearing on the budget for the fiscal year ending June 30, 2020 was now open and asked Mr. Clark our Vice President of Finance to review his handout. Mr. Clark informed the public that our budget for 2019-2020 was approximately $\$ 641,300$ with a proposed tax levy of $\$ 453,695$. Approximately $\$ 160,000$ will need to come from our fund balance to meet our expenses for the 2019-2020 year. Mr. Clark also informed the public that the Library vote is on Tuesday May 7, 2019. Ms. Dunn Brown made a motion, seconded by Mrs. Buggeln, to close the public hearing on the proposed budget for our next fiscal year at 6:45 PM. This motion was approved all voting aye.

Mrs. Pesses, President of the Board of Trustees, opened the regular meeting by leading the Trustees in the Pledge of Allegiance.

Mrs. Pesses asked if there was anything anyone from the public wished to present at this time. Hearing nothing the Regular Meeting was convened.

Mrs. Pesses introduced Eric Trahan, Director of Mohawk Valley Library System, who led a discussion pertaining to the Library going fine free. Several other Libraries in the area are experimenting with doing this and other areas that have gone this route have not found that it has led to more delinquencies or materials not being returned. The Trustees agreed that we should take a look at this and review our Policy.

Mrs. Pesses asked the Trustees to review the minutes of the Regular Meeting of the Trustees held on March 19, 2019. Mrs. Pesses asked if there were any corrections or additions to the minutes of the meeting as presented. Hearing none, Mr. Reed made a motion, seconded by Mrs. Shrader, to approve the minutes of the meeting as presented. This motion was approved all voting aye.

Mrs. Pesses asked Mr. Frank to review the Financial Report for the month of March 2019 and the year-to-date period ending March 31, 2019. Mr. Frank informed the Trustees that our income for the year-todate was up approximately $\$ 28,200$ from last year due primarily to the increase in the tax levy. Expenses for the year-to-date period thru March 31, 2019 are up approximately $\$ 61,600$ due to higher salaries and salary related benefits, higher Computer and Automation Services, higher Library Supplies, higher Insurance Expense, higher Utilities, higher Maintenance and Repairs and higher General Expense which have been offset by lower Rent Expense in the current year due primarily to the time involved with moving back into the Library building and the expenses involved with the temporary location in the prior year. Mr. Frank asked the Board for any questions or comments on the Financial Report. Hearing none, Mrs. Buggeln made a motion, seconded by Ms. Batchelor, to accept the Financial Report as presented. This was approved all voting aye.

Mr. Frank distributed the Warrants list for April 2019 numbered 1714 through 1749 which was audited by John Blackmon our Claims Auditor. Mr. Blackmon found all claims to be legitimate claims for monies due from the Gloversville Public Library and recommended payment of same. Mrs. Buggeln made a motion, seconded by Mr. Reed, to approve the Warrants and to have Mr. Frank, our Treasurer, prepare checks for payment of these claims. This was approved all voting aye.

Mrs. La Porta informed the Trustees that the Friends had sent their scholarship information to the Gloversville High School and would be awaiting applications from students. Mrs. La Porta also informed the Trustees that the pie sale and the spaghetti dinner both did very well. Mrs. La Porta also informed the Trustees that the Friends will be holding a fundraiser at the Colonial Little Theater on April 23, 2020. Mrs. La Porta also informed the Trustees that books are now being accepted again for the Friends next book sale. A date has yet to be determined. An Ice Cream Social and Apple Crisp program also will be held at the Library over the summer. The next meeting of the Friends will be held on May 2, 2019.

Mr. Frank informed the Trustees that the Foundation had not met since the last Library Trustees meeting but that a meeting will be scheduled in late May or early June.

Mr. Carangelo informed the Trustees that the Building and Grounds Committee had met last Thursday and that they were working on a list of items that will need to be done each year at the Library as the seasons change from winter to spring, spring to summer, summer back to fall and then fall back to winter. This list will be distributed when it is completed.

Mrs. Buggeln informed the Trustees that there was no meeting of the AD HOC Policy Committee since the last Trustee's meeting.
Ms. Dunn Brown informed the Trustees that the Outreach Committee would be meeting tomorrow at 3:30 PM. Ms. Dunn Brown informed the Trustees that they could not get a table at the Broadalbin Home Show. Ms. Dunn Brown also informed the Trustees that they had 9 people at the Estee Apartments and 33 people at the Kingsboro Towers for the outreach programs. Ms. Dunn Brown also informed the Trustees that a book drop and swap was planned for May 4, 2019 as part of the community's 100 in 1 Day activities.

Ms. Madonna informed the Trustees that she would like to create a new Part Time Library Clerk Position. Ms. Batchelor made a motion, seconded by Ms. Dunn Brown to approve this new position. This was approved all voting aye. Ms. Madonna also informed the Trustees that she had interviewed three new people and that two of the three looked good for potential employment.

Mr. Reed informed the Trustees that the Program Committee had not met since the last Trustee's meeting. Ms. Madonna informed the Trustees that the rest of this year's budget was being spent with a program each month and that work was being done on summer programming.

Ms. Madonna informed the Trustees that the History Room is being worked on with decisions to be made on many things that have been in the collection for long periods of time that do not have a connection to the local area. Ms. Batchelor informed the Trustees that the donated 1888 map of Gloversville will need to be laminated.

Mrs. Pesses informed the Trustees that the Plan of Service is close to being ready for review. Mrs. Pesses also reminded the Trustees that the Library vote is fast approaching and will be held on May 7, 2019 from 11 AM to 8 PM.

Mrs. Pesses asked if there was any old business to come before the meeting. Mrs. Pesses showed the Trustees several of the pictures of the men that have been discussed at previous meetings and felt that a committee should be established to make a determination as to what we should do with these pictures. Mr. Reed and Ms. Dunn Brown said that they would work with Mrs. Pesses on this project.

Mrs. Pesses asked if there was any new business to come before the meeting. Hearing none, Ms. Dunn Brown made a motion to adjourn the meeting at $8: 20 \mathrm{PM}$. This motion was seconded by Mrs. Shrader and approved all voting aye.

The next meeting of the Board of Trustees will be held on Tuesday May 21, 2019 at 6:30 PM. at the Library Building at 58 East Fulton Street, Gloversville, New York.

Michael J. Frank
Recording Secretary

[^0]
## GLOVERSVILLE PUBLIC LIBRARY

## MONTH AND YEAR-TO-DATE INCOME REPORT AND CASH RECONCILIATION

|  | APRIL 2019 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget July 1,2018 to June 30, 2019 | Amount Received Curr. Month | Amount Received Current Year to Date | Amount Received Prior Year to Date | Remaining Balance to be Received Curr. Year |
| Tax Levy | \$423,695.00 | \$0.00 | \$423,695.00 | \$393,695.00 | \$0.00 |
| Investment Income | 200.00 | 155.72 | 785.86 | 639.59 | (585.86) |
| Gloversville Library Foundation Inc. - Int. \& Div. | 64,000.00 | 0.00 | 64,000.00 | 64,000.00 | 0.00 |
| Gloversville Library Foundation Inc. - Don. Reg. | 10,000.00 | 0.00 | 6,070.00 | 9,453.00 | 3,930.00 |
| Government Affiliations | 7,000.00 | 280.00 | 8,240.01 | 7,714.44 | $(1,240.01)$ |
| Fines \& Miscellaneous Income | 9,000.00 | 918.30 | 9,360.50 | 7,661.12 | (360.50) |
| Friends of the Gloversville Public Library, Inc. | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
| TOTAL RECEIPTS | \$523,895.00 | \$1,354.02 | \$522,151.37 | \$493,163.15 | \$1,743.63 |
|  | Income Cash Reconcilement |  |  |  |  |
| Income Cash Balance on April 1, 2019 | \$446,479.90 |  |  |  |  |
| Plus: Receipts Per Report | 1,354.02 |  |  |  |  |
| Less: Capital Expenditures - Furniture | 8,220.90 |  |  |  |  |
| Less: Capital Expenditures - Work In Progress | 0.00 |  |  |  |  |
| Less: Expenses Per Report | 44,250.81 |  |  |  |  |
| Income Cash Balance on April 30, 2019 | 395,362.21 |  |  |  |  |
| Accounts Payable as of 04/30/19 | 0.00 |  |  |  |  |
| Prepaid Expenses as of 04/30/19 | $(8,872.42)$ |  |  |  |  |
| Actual Cash Balance on April 30, 2019 | \$386,489.79 |  |  |  |  |

Prepared By,
Michael J. Frank, Treasurer

[^1]
## GLOVERSVILLE PUBLIC LIBRARY

## OTHER LIBRARY BANK ACCOUNTS

## BUILDING FUND MONEY MARKET ACCOUNT

Balance on April 1, 2019
\$786.07
Plus: Receipts:
Interest on Money Market Account 0.16
$\begin{array}{ll}\text { Refund Builder's Risk Insurance } & 0.00\end{array}$
Less: Paid Outs:
$\begin{array}{lr}\text { Transfer to Construction Account } & 0.00\end{array}$
National Grid - Parking Lot Service 23.57
Balance on April 30, 2019

$$
\$ 762.66
$$

## CONSTRUCTION CHECKING ACCOUNT

Balance on April 1, 2019
\$911,648.62
Plus: Receipts:
Interest Earned
15.19

Grant Money Received
31,095.00
Less: Paid Outs:
Palmieri - Furniture 271.44
Accent - Furniture 735.96
Cardinal Direction Landscape Architecture 250.00
Balance on April 30, 2019
$\$ 941,501.41$

## AMAZON SMILE SAVINGS ACCOUNT

Balance on April 1, $2019 \quad \$ 162.96$
Plus: Receipts:
Donations
0.00

Less: Paid Outs:
None
0.00

Balance on April 30, 2019

## GLOVERSVILLE PUBLIC LIBRARY

## MONTH AND YEAR-TO-DATE COMPARISON EXPENSE REPORT

APRIL 2019

| Salaries - Full Time Employees | \$197,581.00 | \$ | 20,581.68 | \$ 193,859.00 | \$ 162,380.00 | \$3,722.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries - Part Time Employees | 134,728.00 |  | 5,029.16 | 38,756.52 | 34,673.92 | 95,971.48 |
| Salaries - Custodians | 28,055.00 |  | 2,337.92 | 23,379.20 | 20,385.11 | 4,675.80 |
| F I C A \& Medicare Tax | 27,568.00 |  | 2,124.85 | 19,451.33 | 16,502.10 | 8,116.67 |
| Unemployment Insurance | 725.00 |  | 193.00 | 744.00 | 713.50 | (19.00) |
| Disability \& Family Leave Insurance | 1,200.00 |  | 0.00 | 850.97 | 575.43 | 349.03 |
| Medical Insurance \& Reimbursements | 43,644.00 |  | 3,632.19 | 31,810.58 | 27,292.71 | 11,833.42 |
| Worker's Compensation Insurance | 3,400.00 |  | $(1,060.32)$ | 2,193.89 | 2,578.27 | 1,206.11 |
| Pension Expense | 34,755.00 |  | 0.00 | 21,278.50 | 20,636.50 | 13,476.50 |
| Heat | 5,941.00 |  | 330.66 | 2,222.46 | 0.00 | 3,718.54 |
| Electricity | 5,530.00 |  | 1,667.77 | 8,572.07 | 0.00 | $(3,042.07)$ |
| Rent | 0.00 |  | 0.00 | 0.00 | 25,000.00 | 0.00 |
| Telephone | 3,600.00 |  | 525.05 | 4,298.00 | 2,381.24 | (698.00) |
| Insurance | 11,600.00 |  | 0.00 | 16,073.94 | 8,871.67 | $(4,473.94)$ |
| Books, Periodicals, etc. | 46,500.00 |  | 4,030.19 | 39,929.09 | 39,581.15 | 6,570.91 |
| Computer \& Automation Services | 17,500.00 |  | 958.66 | 24,384.75 | 8,325.79 | (6,884.75) |
| Library, Office Supplies \& Postage | 13,000.00 |  | 1,652.26 | 12,043.97 | 5,005.21 | 956.03 |
| Maintenance, Repairs \& Bldg. Supplies | 12,000.00 |  | 188.00 | 8,739.06 | 1,288.05 | 3,260.94 |
| Treasurer \& Recording Secretary | 8,600.00 |  | 700.00 | 7,150.00 | 7,000.00 | 1,450.00 |
| Professional Fees | 8,000.00 |  | 0.00 | 80.00 | 1,740.00 | 7,920.00 |
| Election Expense | 1,000.00 |  | 0.00 | 0.00 | 101.19 | 1,000.00 |
| Professional Meetings \& Travel | 3,000.00 |  | 30.00 | 394.58 | 1,860.85 | 2,605.42 |
| Events \& Programming | 5,500.00 |  | 556.78 | 3,845.58 | 3,112.34 | 1,654.42 |
| Promotion Expense | 4,500.00 |  | 692.49 | 4,798.98 | 3,722.75 | (298.98) |
| General Expense | 2,000.00 |  | 80.47 | 4,088.79 | 724.28 | (2,088.79) |
| TOTAL EXPENSE | \$619,927.00 |  | \$44,250.81 | \$468,945.26 | \$394,452.06 | \$150,981.74 |

## GLOVERSVILLE PUBLIC LIBRARY

## CHECK AND CASH DISBURSEMENTS

| APRIL 2019 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Warrant |  |  |  |
| Check No. | Number | Payee |  | Fund |
| DM |  | E F T United States Treasury ( $3, .080 .14$ ) | \$1,025.07 | FICA \& Medicare Expense |
|  |  |  | 2,055.07 | Payroll |
| 6020 |  | Gloversville Public Library | 10,347.37 | Payroll |
| 6021 | 1714 | Nicole Hauser | 464.52 | Petty Cash |
| 6022 | 1715 | Michael J. Frank | 700.00 | Treasurer \& Rec, Sec. |
| 6023 | 1716 | The Paul Revere Life Insurance Company | 278.54 | Medical Insurance |
| 6024 | 1717 | M V P Health Care, Inc. | 2,724.65 | Medical Insurance |
| 6025 | 1718 | United Health Care | 17.40 | Medical Insurance |
| 6026 | 1719 | Baker \& Taylor Books | 772.70 | Books |
| 6027 | 1720 | Blackstone Publishing | 265.84 | A/V - DVDs |
| 6028 | 1721 | Center Point Large Print | 130.05 | Books |
| 6029 | 1722 | National Grid (1,998.43) | 330.66 | Heat - Natural Gas |
|  |  |  | 1,667.77 | Electricity |
| 6030 | 1723 | Frontier Communications | 525.05 | Telephone |
| 6031 | 1724 | Palmateer Trucking \& Container Service | 187.00 | Maintenance \& Repairs |
| 6032 | 1725 | Derby Office Equipment, Inc. | 42.00 | Library Supplies |
| 6033 | 1726 | Kids Reference Company, Inc. | 352.51 | Books |
| 6034 | 1727 | Unique Management Services, Inc. | 35.80 | G/E - Collection Expense |
| 6035 | 1728 | Mohawk Valley Library System (913.29) | 893.69 | Computer \& Automation |
|  |  |  | 19.60 | Library Supplies |
| 6036 | 1729 | The Penworthy Company LLC | 805.25 | Books |
| 6037 | 1730 | Miller Printing | 309.83 | Library Supplies |
| 6038 | 1731 | Dove and Olive Branch Music | 125.00 | Events \& Programming |
| 6039 | 1732 | Eileen Knott - Relax and Expand | 100.00 | Events \& Programming |
| 6040 | 1733 | In Stream dba Biel's | 7,870.00 | Furniture \& Equipment |
| 6041 | 1734 | Quill Corporation | 1,082.22 | Library Supplies |
| 6042 | 1735 | Thnk Tank Media | 85.00 | Promotion Expense |
| 6043 | 1736 | The Leader-Herald | 460.00 | Promotion Expense |
| 6044 | 1737 | Fulton Montgomery Reg. Ckamber of Commerce (268.00) | 44.67 | G/E - Dues |
|  |  |  | 223.33 | Prepaid Expense |
| 6045 | 1738 | First Nonprofit Unemployment Program (393.00) | 200.00 | Cash Reserve |
|  |  |  | 193.00 | Unemployment Insurance |
| 6046 | 1739 | Go For It \& Personal Training Studio | 180.00 | Events \& Programming |
| 6047 | 1740 | Business Card (1,108.10) | 331.34 | A/V - DVDs |
|  |  |  | 198.61 | Office Supplies |
|  |  |  | 64.97 | Computer \& Automation |
|  |  |  | 350.90 | Furniture \& Equipment |
|  |  |  | (10.21) | Events \& Programming |
|  |  |  | 30.00 | Professional Meetings \& Travel |
|  |  |  | 142.49 | Promotion Expense |
| 6048 | 1741 | Forever Oiled mama - Lyndsay Stein | 30.00 | Events \& Programming |
| 6049 | 1742 | World Book, Inc. | 952.00 | Books |
| 6050 | 1742 | Schenectady County Public Library | 16.99 | Fines, etc. |
| 6051 | 1743 | Johnstown Public Library | 69.64 | Fines, etc. |
| 6052 | 1744 | Mysteries on Main Street | 125.00 | Events \& Programming |
| 6053 | 1740 | Business Card | 6.99 | Events \& Programming |
| 6054 |  | Gloversville Public Library | 11,151.54 | Payroll |
| DM |  | Oppenheimer Funds - 403b Plan | 540.00 | 403b Plan |
| DM |  | E F T NYS \& Local Retirement System | 343.26 | Pension - Withholdings |
| DM |  | E F T NYS Tax Department | 1,026.80 | Payroll |
| DM |  | E F T United States Treasury ( $3,288.56$ ) | 1,099.78 | FICA \& Medicare Expense |
|  |  |  | 2,188.78 | Payroll |
| DMs |  | Jaeger \& Flynn Associates, Inc. - Reimbursements | 907.54 | Medical Insurance |
|  |  | CHECK AND EFT PAID OUTS - APRIL 2019 | 54,080.01 |  |
|  |  | PETTY CASH PAID OUTS - APRIL 2019 |  |  |
|  |  | Maintenance \& Repairs | 1.00 |  |
|  |  | Promotion Expense | 5.00 |  |
|  |  | Newspapers (Books) | 420.50 |  |
|  |  | TOTAL APRIL 2019 PAID OUTS | \$54,506.51 |  |
|  |  | Less: Furniture \& Equipment | (8,220.90) |  |
|  |  | Less: Prepaid Expense | (223.33) |  |
|  |  | Less: Worker's Compensation Ins. Dividend | $(1,060.32)$ |  |
|  |  | Less: Fines, etc. | (86.63) |  |
|  |  | Less: Cash Reserve | (200.00) |  |
|  |  | Less: Petty Cash Check | (464.52) |  |
|  |  | NET TO BALANCE TO EXPENSES | \$44,250.81 |  |

## GRANTS AND OTHER ITEMS IN PROCESS

## STEWART'S GRANT



## GLOVERSVILLE PUBLIC LIBRARY

## BANK RECONCILIATIONS

April 30, 2019

## NBT BANK - GENERAL FUND CHECKING - Acct. No. 0151115619

Balance Per Bank Statement
Outstanding Checks:

| Date | Ck. No. | Payee | Amount |
| :---: | :---: | :---: | :---: |
| 02/19/19 | 5987 | James Esper Landscaping | 1,900.00 |
| 03/19/19 | 6004 | James Esper Landscaping | 4,300.00 |
| 04/16/19 | 6023 | The Paul Revere Life Insurance Company | 278.54 |
| 04/16/19 | 6025 | United Health Care | 17.40 |
| 04/16/19 | 6032 | Derby Office Equipment, Inc. | 42.00 |
| 04/16/19 | 6033 | Kids Reference Company, Inc. | 352.51 |
| 04/16/19 | 6037 | Miller Printing | 309.83 |
| 04/16/19 | 6038 | Dove and Olive Branch Music | 125.00 |
| 04/16/19 | 6048 | Forever Oiled Mama - Lyndsay Stein | 30.00 |
| 04/16/19 | 6050 | Schenectady County Public Library | 16.99 |
| 04/16/19 | 6051 | Johnstown Public Library | 69.64 |
| 04/16/19 | 6052 | Mysteries on Main Street | 125.00 |
| 04/30/19 | DM | NYS \& Local Employees' Retirement System | 343.26 |

7,910.17

Other Items:
None

BALANCE IN CHECKBOOK, LEDGER AND QUICKBOOKS

NBT BANK - PAYROLL FUND CHECKING - Acct. No. 0151115606
Balance Per Bank Statement
Outstanding Checks:

| $\underline{\text { Date }}$ | Ck. No. | Payee | Amount |  |
| :---: | :---: | :--- | ---: | ---: |
| $04 / 30 / 19$ | 4951 | Barbara J. Madonna |  | $1,818.62$ |
| $04 / 30 / 19$ | 4952 | Nicole L. Hauser |  | $1,240.87$ |
| $04 / 30 / 19$ | 4954 | Sally A. Fancher |  | $1,096.36$ |
| $04 / 30 / 19$ | 4955 | Linda B. Conroy |  | $1,157.22$ |
| $04 / 30 / 19$ | 4956 | Jameson M. Duross |  | 734.27 |
| $04 / 30 / 19$ | 4957 | Shari L. Peto | 736.63 |  |
| $04 / 30 / 19$ | 4959 | Linda J. Callahan |  | 230.96 |
| $04 / 30 / 19$ | 4960 | Sally L. Ostrander | 557.20 |  |
| $04 / 30 / 19$ | 4961 | Kathy Van Volkenburg | 119.21 |  |
| $04 / 30 / 19$ | 4962 | Christine T. Prokopiak | 407.07 |  |
| $04 / 30 / 19$ | 4963 | Kimberly A. Collar |  | 523.60 |

Other Items:
None

BALANCE IN CHECKBOOK, LEDGER AND QUICKBOOKS
-
\$ $24,554.13$
\$ 9,622.01

Amount
1,818.62
1,240.87
1,096.36
1,157.22
734.27
736.63
230.96
119.21
523.60

Total Outstanding Checks

> 8,622.01
$\$ 32,464.30$

Amount
1,900.00
4,300.00
278.54
17.40
42.00
352.51
309.83
125.00
30.00
16.99
125.00
343.26

| NBT BANK - GENERAL FUND MONEY MARKET - Acct. No. 0181003996 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Balance Per Bank Statement |  |  |  | \$ | 350,756.65 |
| Outstanding Checks: |  |  |  |  |  |
|  | Ck. No. | Payee | Amount |  |  |
| Date |  | None | - |  |  |
| Total Outstanding Checks |  |  |  |  | - |
| BALANCE IN LEDGER AND QUICKBOOKS |  |  |  | \$ | 350,756.65 |
| NBT BANK - BUILDING FUND MONEY MARKET - Acct. No. 8500210428 |  |  |  |  |  |
| Balance Per Bank Statement |  |  |  | \$ | 762.66 |
| Outstanding Checks: |  |  |  |  |  |
| Date | Ck. No. | Payee | Amount |  |  |
|  | None |  |  |  |  |
|  | Total Outstanding Checks |  |  |  | - |
| BALANCE IN LEDGER AND QUICKBOOKS |  |  |  | \$ | 762.66 |
| NBT BANK - CONSTRUCTION CHECKING - Acct. No. 7008798715 |  |  |  |  |  |
| Balance Per Bank Statement |  |  |  | \$ | 941,772.85 |
| Outstanding Checks: |  |  |  |  |  |
| Date | Ck. No. | Payee | Amount |  |  |
| 04/16/19 | 1170 | Palmieri | 271.44 |  |  |
| Total Outstanding Checks |  |  |  |  | 271.44 |
| Other Items: |  |  |  |  |  |
| None |  |  |  |  | - |
| BALANCE IN LEDGER AND QUICKBOOKS |  |  |  | \$ | 941,501.41 |
| NBT BANK - AMAZON SMILE SAVINGS ACCOUNT - Acct. No. 8003654274 |  |  |  |  |  |
| Balance Per Bank Statement |  |  |  | \$ | 162.96 |
| Outstanding Checks: |  |  |  |  |  |
| Date | Ck. No. | Payee | Amount |  |  |
|  |  | None | - |  |  |
| Total Outstanding Checks |  |  |  |  | - |
| BALANCE | LEDGER | AND QUICKBOOKS |  | \$ | 162.96 |

[^2]Reviewed and Approved By,
Craig Clark
Vice President of Finance

Gloversville Public Library
Director's Report: April 2019
Barbara Madonna - Director

On May $6^{\text {th }}$ we celebrated our 6-month anniversary in the building. Some aspects, such as incomplete building projects and patron behaviors, have been challenging, but I want draw attention to the wonderful things that we have experienced since moving back.

An overall comparison of 2017-18 to 2018-19 shows that most statistics we collect, visitors, circulation, computer/wifi use and programming are on par or slightly up for the current fiscal year. Visitors is the exception; we are 10,000 bodies lower in '18-19 than '17-18.

When I pull out stats for just the last 6 months, you see a real jump in use between the two years (see attached), though visitors are still down.

I really wanted to dig deeper into these for this report, but have run into two snags. First, in looking at the numbers I realize we've NOT been capturing the room use by outside organizations. We book the rooms on the room booking calendar, but once the event happens it's not being recorded anywhere. That needs to be fixed. And I ran out of time. I hope to send out a supplemental report soon.

Nicole and I have been examining how we spend the book budget. We are exploring the continued viability of having a lease plan, and alternate vendors for purchasing books. Baker and Taylor has been our vendor for adult, teen and children's books for decades. It also provides the lease plan we use for adult titles. Ingram in another vendor with steeper discounts on most items. It also offers an ordering system that integrates more smoothly with Polaris, the circulation system we use. We have completed paperwork to establish an account and submit some small orders on a trial basis. While in the long run it might be a good migration, there is a steep learning curve required to switch.

The Outreach Committee hosted a presentation for members of the school district. The turnout was disappointing, though we made some good contacts with the folks in attendance, and Sally Fancher did a terrific job.

Each year the State Tax and Finance Department Tax forms and IRS send us forms for the public. Over the years, the paper they ship out has decreased. We no longer get schedules and supplemental forms from the IRS, only the basic individual/joint filing. And this year, even that was reduced to one 1040. No A or EZ versions. The state continues to send the basic filing forms and a few supplemental forms, but they are shipping fewer copies. We normally have extra boxes in storage, but this year Circe put out everything we received immediately. We also noted this year that the staff provided much less assistance with printing extra forms. We had a bit of a rush in the beginning before the forms arrived, but by and large our tax business is down from previous years.

The new part-time Library Clerk we hired was a no call, no show. Per instructions from Civil Service we voided her appointment and got a new list. Another new clerk is scheduled to start on May 23rd, but we are still short staffed.

Absentee ballots were sent out for the May $7^{\text {th }}$ vote. The proposition is for a $\$ 30,000$ increase $(\$ 453,695)$ to the existing levy. There are also 2 trustee seats open, both 5 -year terms. The levy passed and Charles "Ren" Reed and Christian Rohrs were elected to 5 year terms.

Work continues on our new Plan of Service. It will be an ambitious three years, but we seem to thrive on challengese.

## Meetings

| April $1^{\text {st }}$ | Staff meeting <br> April 2 $2^{\text {nd }}$ |
| :--- | :--- |
| 1) Plan of Service meeting  <br> April 4 $4^{\text {th }}$ 2) FC CRG SWOT follow up <br>  1) Lisa Buggeln <br>  2) Nicole Hauser and Sharon O'Brien, MVLS <br> April 8 $8^{\text {th }}$ 3) Staff Program Committee meeting <br> 1) Staff meeting  |  |


|  | 2) Kali Angel, Accent Furniture |
| :---: | :---: |
| April $9^{\text {th }}$ | 1) Steve Smith, Steven E. Smith, PE |
|  | 2) Sharon O'Brien, MVLS |
|  | 3) Rozell East |
|  | 4) Plan of Service meeting |
|  | 5) Curtis Lumber |
|  | 6) Betsy Batchelor and Lisa Bugglen |
|  | 7) Lisa Stegeland, Knesseth Israel Synagogue |
| April $11^{\text {th }}$ | 1) Steve Smith, Steven E. Smith, PE |
|  | 2) Building Committee meeting |
|  | 3) Chris Pesses |
|  | 4) Ferguson and Foss |
|  | 5) Wade Abbott, MVLS |
| April $12^{\text {th }}$ | 1) Rozell East |
|  | 2) RF Peck, |
|  | 3) Ferguson and Foss |
| April ${ }^{\text {1 }}{ }^{\text {th }}$ | 1) Gloversville Water Department |
|  | 2) Kelly Lawler |
| April $1^{6{ }^{\text {th }}}$ | 1) Adirondack Cabling |
|  | 2) National Grid |
|  | 3) Tea and Tour |
|  | 4) Board of Trustees meeting |
| April 17 ${ }^{\text {th }}$ | 1) National Grid |
|  | 2) Peg Simone |
|  | 3) Mary Ann Frank |
|  | 4) Louise Burnett |
|  | 5) Outreach Committee meeting |
| April 184h | 1) MVLS Board meeting and tour of Gloversville |
| April 22nd | Staff meeting |
| April 23rd | 1) Finance Committee meeting |
| April $25^{\text {th }}$ | Tours with Gloversville patrolmen |
| April $26^{\text {th }}$ | 1) HydroTest |
|  | 2) Chris Carrigan, Bunkoff General Contractor |
|  | 3) Paul Mays, Butler, Rowland, Mays Architects |
| April $29^{\text {th }}$ | 1) Bunkoff General Contractors |
|  | 2) Chris Hopf, UW Marx |
|  | 3) Staff meeting |
|  | 4) Proctor exam |
| April 30 ${ }^{\text {th }}$ | 1) Bunkoff General Contractos |
|  | 2) Garth Stevens, Kelley Bros. |
|  | 3) Chris Hopf, UW Marx |
|  | 4) Bill Losier, Kelly Bros. |

GLOVERSVILLE


PUBLIC LIBRARY

## Gloversville Public Library

Children's Room Report: April 2019
Sally Fancher - Head of Children's Services

The activity in the Youth Center continues to expand. We began April with a visit from GESD Pre-K families. Stephanie Cook and Julie O'Toole, from GESD, invited families to come to a special story hour and sign-up for cards. We anticipated approximately 8 kids, and got 22, plus parents and siblings! Everything went very smoothly and we have been asked by them to help coordinate programs and public room use for monthly events.

Park Terrace Elementary School invited us to represent the Library at the annual Science Fair. We were promoting the Summer Reading Program while observing some great experiments. There is more than one way to explode a volcano!

The Home School Field Trip and tour was a great success. New families were introduced and several families were reintroduced to our building and services, and to each other. Many families connected and shared information in order to better their own Home School experiences. I believe that we will have an increase in requests for some of our meeting rooms to accommodate some of the workshops that these families are planning.

Merry Brown and Christian Rohrs organized a "Tea and Tour" for the librarians and reading specialists of the GESD. The objective was to bring these partners to our building and let them know about our services. This was a nice event and the attendees left with information to take back to their colleagues and the families of the district. I also learned that a major impediment to having GESD kids visit the library is a rule that states certain funds cannot be used for transportation within the school district. This is why other school districts can visit the Library for a minimal cost, and Gloversville has to avoid trips to local venues.

We have families from the Mayfield area registering for library cards, as a result of our monthly Bright Futures outreach visits. We visit three separate groups each time and promote the Library along with our literacy activities. The kids have encouraged their parents to visit and bring them to programs.

During Spring Break we had many visitors to the Youth Center. While we did not have a special activity planned, we enjoyed many hours of interaction with our young patrons. At a point when we have more staff, we can have separate, monitored activities for youngsters in the Activity Room. With no line of sight from the circulation desk, we cannot, safely, leave out supplies for drop-in crafts, as we did previously.

Tall Tales story time on Saturday had over a dozen children. Folk tales and stories from all over the world were enjoyed. The kids and parents made elephant puppets to go with two different stories. We also learned the special ingredient to "Stone Soup". There will be two more Saturday story time events, May 11, hosted by Sonny Duross, and May 25, hosted by me. While we do not always expect big numbers in May, we do not want to disappoint our regulars. Many families do not have the opportunity to "vacation" on long weekends, and we will be ready to provide some fun.

It will be 6 months since we have opened our Youth Center, and things are falling into place. Collection development continues and we have weeded many sections. We have much work to do still, and will continue to provide a center for our Library families.

|  | $\begin{gathered} \text { Nov } \\ 2018 \end{gathered}$ | $\begin{aligned} & \text { Nov } \\ & 2017 \end{aligned}$ | $\begin{aligned} & \text { Dec } \\ & 2018 \end{aligned}$ | $\begin{aligned} & \text { Dec } \\ & 2017 \end{aligned}$ | January 2019 | January 2018 | February 2019 | February 2018 | $\begin{gathered} \text { March } \\ 2019 \end{gathered}$ | $\begin{gathered} \text { March } \\ 2018 \end{gathered}$ | $\begin{aligned} & \text { April } \\ & 2019 \end{aligned}$ | $\begin{aligned} & \text { April } \\ & 2018 \end{aligned}$ | Total July 2018June 2019 | Total July 2017 June 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VISITORS | 4,740 | $(5,799)$ | 4,048 | $(5,181)$ | 3,923 | 5,765 | 4,169 | 6,026 | 5,587 | $(6,314)$ | 5,688 | $(6,425)$ | 28,155 | 35,510 |
| CIRCULATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adult Circulation | 1,688 | $(1,642)$ | 1,652 | $(1,454)$ | 1,971 | 1,675 | 1,723 | 1,672 | 1,836 | $(1,755)$ | 1,851 | $(1,639)$ | 10,721 | 9,837 |
| Teen Circulation | 175 | (73) | 162 | (63) | 149 | 68 | 132 | 100 | 140 | (118) | 161 | (104) | 919 | 526 |
| Juvenile Circulation | 1,237 | (966) | 1,190 | (554) | 1,215 | 889 | 1,483 | 696 | 1,248 | $(1,146)$ | 1,455 | (988) | 7,828 | 5,239 |
| Audiobooks | 249 | (250) | 217 | (247) | 138 | 265 | 277 | 206 | 354 | (278) | 308 | (225) | 1,543 | 1,471 |
| eBooks | 379 | (362) | 441 | (367) | 545 | 435 | 489 | 361 | 574 | (405) | 542 | (399) | 2,970 | 2,329 |
| Music | 37 | (8) | 47 | (3) | 54 | 1 | 17 | 3 | 17 | (9) | 14 | (5) | 186 | 29 |
| Periodicals | 60 | (55) | 63 | (98) | 69 | 66 | 69 | 59 | 96 | (119) | 54 | (80) | 411 | 477 |
| Videos | 1,199 | $(1,415)$ | 1,545 | $(1,415)$ | 1,849 | 1,408 | 1,476 | 1,246 | 1,543 | $(1,566)$ | 1,649 | $(1,619)$ | 9,261 | 8,669 |
| Museum Passes | 4 | (2) | 1 | (2) | - | - | 2 | - | - | (0) | 3 | (4) | 10 | 8 |
| Subtotal | 5,028 | $(4,773)$ | 5,318 | $(4,203)$ | 5,990 | 4,807 | 5,668 | 4,343 | 5,808 | $(5,396)$ | 6,037 | $(5,063)$ | 33,849 | 28,585 |
| In-House Use |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adult | 18 | (18) | 35 | (13) | 39 | 38 | 42 | 8 | 15 | (33) | 42 | (49) | 191 | 159 |
| Juvenile | 122 | (76) | 74 | (47) | 60 | 48 | 162 | 40 | 118 | (152) | 75 | (129) | 611 | 492 |
| Other Materials | 1,158 | $(1,184)$ | 251 | $(1,118)$ | 1,258 | 1,231 | 1,274 | 1,127 | 1,328 | $(1,303)$ | 1,385 | $(1,297)$ | 6,654 | 7,260 |
| Subtotal | 1,298 | $(1,278)$ | 360 | $(1,178)$ | 1,357 | 1,317 | 1,478 | 1,175 | 1,461 | $(1,488)$ | 1,502 | $(1,475)$ | 7,456 | 7,911 |
| Total Circulation | 6,326 | $(6,051)$ | 5,678 | $(5,381)$ | 7,347 | 6,124 | 7,146 | 5,518 | 7,269 | $(6,884)$ | 7,539 | $(6,538)$ | 41,305 | 36,496 |
| REFERENCE QUESTIONS | 301 | (96) | 1,106 | (84) | 237 | 88 | 376 | 109 | 220 | (210) | 282 | (181) | 2,522 | 768 |
| MEETINGS/PROGRAMS/OUTREACH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adult programs/meetil | 32 | 40 | 33 | 30 | 31 | 30 | 39 | 25 | 41 | 30 | 57 | 39 | 233 | 194 |
| Adult Attendance | 880 | 306 | 264 | 219 | 238 | 162 | 217 | 160 | 374 | 243 | 437 | 536 | 2,410 | 1,407 |
| Juvenile programs/me | 12 | 14 | 11 | 10 | 20 | 14 | 14 | 19 | 18 | 16 | 14 | 17 | 89 | 80 |
| Juvenile Attentance | 223 | 211 | 165 | 156 | 296 | 169 | 175 | 255 | 337 | 169 | 189 | 263 | 1,385 | 1,067 |
| Teen programs/meetir | 1 | 5 | 4 | 3 | 4 | 4 | 3 | 3 | 3 | 3 | 4 | 3 | 19 | 21 |
| Teen Attendance | 7 | 73 | 51 | 19 | 40 | 21 | 16 | 10 | 18 | 14 | 16 | 7 | 148 | 144 |
| INTERLIBRARY LOAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Material Borrowed | 652 | (588) | 643 | (496) | 877 | 722 | 670 | (609) | 697 | (699) | 810 | (627) | 4,349 | 3,741 |
| Material Loaned | 632 | (670) | 504 | (617) | 718 | 887 | 677 | (684) | 710 | (779) | 692 | (791) | 3,933 | 4,428 |
| Total | 1,284 | $(1,258)$ | 1,147 | $(1,113)$ | 1,595 | 1,609 | 1,347 | $(1,293)$ | 1,407 | $(1,478)$ | 1,502 | $(1,418)$ | 8,282 | 8,169 |
| COMPUTER USAGE | 1,818 | $(1,368)$ | 2,076 | $(1,111)$ | 1,942 | 1,270 | 1,856 | $(1,341)$ | ${ }_{* *}^{1,608}$ | $(1,440)$ | 2023 | $(1,655)$ | 11,323 | 8,185 |
| HISTORICAL ROOM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Visitors |  |  | 0* | (0) |  |  |  |  |  |  |  |  | - | - |
| Books Used |  |  | 5 | (0) |  |  |  |  |  |  |  |  | 5 | - |
| Reference Questions |  |  | 1 | (0) |  |  |  |  |  |  |  |  | 1 | - |

*The local history room is still boxed up, though staff have limited access.
** New Cassie computers (for public use) were installed on $3 / 18 / 2019$. Computer usage from $3 / 1$ to $3 / 17$ on the old Cassie computers was lost. Cassie computer usage is normally between 500 to 600 a month. March usage for the period $3 / 18$ to $3 / 31$ was only 244.

Statistics for April 2019 are as follows (figures in parentheses are comparable figures for 2018)

|  | 2019 | 2018 |
| :---: | :---: | :---: |
| VISITORS | 5,688 | $(6,425)$ |
| CIRCULATION |  |  |
| Adult Circulation | 1,851 | $(1,639)$ |
| Teen Circulation | 161 | (104) |
| Juvenile Circulation | 1,455 | (988) |
| Audiobooks | 308 | (225) |
| eBooks | 542 | (399) |
| Music | 14 | (5) |
| Periodicals | 54 | (80) |
| Videos | 1,649 | $(1,619)$ |
| Museum Passes | 3 | (4) |
| Subtotal | 6,037 | $(5,063)$ |
| In-House Use |  |  |
| Adult | 42 | (49) |
| Juvenile | 75 | (129) |
| Other Materials | 1,385 | $(1,297)$ |
| Subtotal | 1,502 | $(1,475)$ |
| Total Circulation | 7,539 | $(6,538)$ |
| REFERENCE QUESTIONS | 282 | (181) |

## MEETINGS/PROGRAMS/OUTREACH

57 Adult programs and meetings with 437 people
14 Juvenile programs and 189 meetings with people
4 Teen programs and meetings with 16 people
(39 Adult programs and meetings with 536 people)
(17 Juvenile programs and meetings with 263 people)
(3 Teen programs and meetings with 7 people)

## INTERLIBRARY LOAN

Material Borrowed 810
Material Loaned
Total

| 692 | $(791)$ |
| ---: | ---: |
| 1,502 | $(1,418)$ |

COMPUTER USAGE
2,023 (1,655)

## HISTORICAL ROOM

Visitors
Books Used
Reference Questions
*The local history room is still boxed up, though staff have limited access.

|  | February | March | April |
| :---: | :---: | :---: | :---: |
| VISITORS | 4,169 | 5,587 | 5,688 |
| CIRCULATION |  |  |  |
| Adult Circulation | 1,723 | 1,836 | 1,851 |
| Teen Circulation | 132 | 140 | 161 |
| Juvenile Circulation | 1,483 | 1,248 | 1,455 |
| Audiobooks | 277 | 354 | 308 |
| eBooks | 489 | 574 | 542 |
| Music | 17 | 17 | 14 |
| Periodicals | 69 | 96 | 54 |
| Videos | 1,476 | 1,543 | 1,649 |
| Museum Passes | 2 | - | 3 |
| Subtotal | 5,668 | 5,808 | 6,037 |
| In-House Use |  |  |  |
| Adult | 42 | 15 | 42 |
| Juvenile | 162 | 118 | 75 |
| Other Materials | 1,274 | 1,328 | 1,385 |
| Subtotal | 1,478 | 1,461 | 1,502 |
| Total Circulation | 7,146 | 7,269 | 7,539 |
| REFERENCE QUESTIONS | 376 | 220 | 282 |
| MEETINGS/PROGRAMS/OUTREAC |  |  |  |


| February | 39 Adult programs and meetings with 217 people |
| :---: | :---: |
|  | 14 Juvenile programs and meetings with 175 people |
|  | 3 Teen programs and meetings with 16 people |
| March | 41 Adult programs and meetings with 374 people |
|  | 18 Juvenile programs and meetings with 337 people |
|  | 3 Teen programs and meetings with 18 people |
| April | 57 Adult programs and meetings with 437 people |
|  | 14 Juvenile programs and 189 meetings with people |
|  | 4 Teen programs and meetings with 16 people |

## INTERLIBRARY LOAN

| Material Borrowed | 670 | 697 | 810 |
| :--- | ---: | ---: | ---: |
| Material Loaned | 677 | 710 | 692 |
| Total | 1,347 | 1,407 | 1,502 |
| USAGE |  |  |  |
|  |  | 1,856 | $* * * 1608$ |
| 2,023 |  |  |  |

*HISTORICAL ROOM (in storage while in temporary location)

| Visitors | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- |
| Books Used | 0 | 0 | 0 |
| Reference Questions | 0 | 0 | 0 |

*The local history room is still boxed up, though staff have limited access.
*** New Cassie computers (for public use) were installed on 3/18/2019. Computer usage from 3/1 to 3/17 on the old Cassie computers was lost. Cassie computer usage is normally between 500 to 600 a month. March usage for the period $3 / 18$ to $3 / 31$ was only 244.


[^0]:    Lisa Buggeln
    Secretary

[^1]:    Submitted By,
    Craig Clark, Vice President of Finance

[^2]:    Prepared By,
    Michael J. Frank, Treasurer

